

## Summary of Family Membership and Gender by Club

MBR0018

as of April, 2010

| District              | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL      |
|-----------------------|-------------|---------------------------|----------------|--------------------|-------------------|----------------|------------|
| District 14 H         | 6045        | ABINGTON                  | 0              | 0                  | 3                 | 28             | 31         |
| District 14 H         | 6051        | BLAKELY PECKVILLE         | 2              | 3                  | 5                 | 40             | 45         |
| District 14 H         | 6056        | DALTON                    | 0              | 0                  | 0                 | 9              | 9          |
| District 14 H         | 6059        | DUNMORE                   | 0              | 0                  | 6                 | 23             | 29         |
| District 14 H         | 6064        | FOREST CITY               | 0              | 0                  | 4                 | 35             | 39         |
| District 14 H         | 6067        | HALLSTEAD GREAT BEND      | 0              | 0                  | 2                 | 17             | 19         |
| District 14 H         | 6071        | HAWLEY LAKE WALLENPAUPACK | 0              | 0                  | 7                 | 7              | 14         |
| District 14 H         | 6073        | HONESDALE                 | 1              | 1                  | 2                 | 69             | 71         |
| District 14 H         | 6074        | JEFFERSON TOWNSHIP        | 9              | 9                  | 17                | 21             | 38         |
| District 14 H         | 6076        | JERMYN                    | 1              | 1                  | 8                 | 16             | 24         |
| District 14 H         | 6078        | LAKE ARIEL                | 0              | 0                  | 0                 | 24             | 24         |
| District 14 H         | 6079        | LAKE COMO                 | 0              | 0                  | 1                 | 7              | 8          |
| District 14 H         | 6082        | MAYFIELD                  | 1              | 1                  | 1                 | 22             | 23         |
| District 14 H         | 6083        | MINISINK                  | 0              | 0                  | 0                 | 49             | 49         |
| District 14 H         | 6084        | MONTROSE                  | 0              | 0                  | 0                 | 36             | 36         |
| District 14 H         | 6085        | MOOSIC                    | 0              | 0                  | 3                 | 21             | 24         |
| District 14 H         | 6089        | OLD FORGE                 | 0              | 0                  | 0                 | 30             | 30         |
| District 14 H         | 6090        | OLYPHANT                  | 0              | 0                  | 8                 | 26             | 34         |
| District 14 H         | 6094        | RANSOM TWP L C            | 0              | 0                  | 2                 | 10             | 12         |
| District 14 H         | 6095        | SCOTT TOWNSHIP            | 0              | 0                  | 5                 | 35             | 40         |
| District 14 H         | 6096        | SCRANTON                  | 0              | 0                  | 4                 | 22             | 26         |
| District 14 H         | 6098        | STONE BRIDGE              | 0              | 0                  | 4                 | 16             | 20         |
| District 14 H         | 6100        | TAYLOR                    | 0              | 0                  | 6                 | 24             | 30         |
| District 14 H         | 6106        | WAYMART                   | 0              | 0                  | 1                 | 40             | 41         |
| District 14 H         | 30560       | BENTON TOWNSHIP           | 0              | 0                  | 0                 | 14             | 14         |
| District 14 H         | 32918       | SCRANTON SOUTH            | 0              | 0                  | 0                 | 11             | 11         |
| District 14 H         | 35149       | FALLS                     | 3              | 3                  | 10                | 24             | 34         |
| District 14 H         | 36689       | JESSUP                    | 0              | 0                  | 1                 | 16             | 17         |
| District 14 H         | 36690       | MINOOKA                   | 0              | 0                  | 1                 | 61             | 62         |
| District 14 H         | 37543       | SOUTH ABINGTON            | 0              | 0                  | 0                 | 15             | 15         |
| District 14 H         | 43718       | SCRANTON GREEN RIDGE      | 0              | 0                  | 7                 | 9              | 16         |
| District 14 H         | 49625       | TUNKHANNOCK               | 4              | 4                  | 6                 | 12             | 18         |
| District 14 H         | 107792      | EYNON ARCHBALD            | 7              | 8                  | 17                | 10             | 27         |
| <b>Total Members:</b> |             |                           | <b>28</b>      | <b>30</b>          | <b>131</b>        | <b>799</b>     | <b>930</b> |
| <b>Total Clubs:</b>   |             |                           |                |                    | <b>33</b>         |                |            |